

St. No-111 (R)

क. मा. त. डिस/C.I.C.E.F.

बंगलूरु/ BENGALURU

संख्या/No 1013 23/7/24

दिनांक/ Dated. MOST URGENT
PARLIAMENT MATTER

F.No. j-2304716/17/2024-Fy

Government of India

Ministry of Fisheries, Animal Husbandry and Dairying

Department of Fisheries

Chanderlok Building, New Delhi

Dated the July 19th, 2024

The Secretary (Fisheries),
Government of Goa
Secretariat, Porvorim
Panaji – 403521 (Goa)

The Director,
Central Institute of Coastal Engineering for
Fishery (CICEF)HMT Post, Opposite ISRO
Quarters, Jalahalli, Bangalore- 560 031,
(Fax No. 080-28385091)

The Chief Executive,
National Fisheries Development Board,
Fish Building, Pillar No.235,P.B.N.R Expressway,
SVPNPA Post, Hyderabad-500053
Andhra Pradesh

The Director (Fisheries),
Government of Goa
Dayanand Bandodkar Marg,
Panaji – 403521 (Goa)

Subject:- Rajya Sabha provisionally admitted Question No.U598 due for answer on 31/07/2024 regarding
'Fisheries sector in Goa, concerning sustainability and fisherfolk livelihoods'.

Sir/Madam,

The text of the Rajya Sabha provisionally admitted Question No. U598 due for answer on 31/07/2024 regarding 'Fisheries sector in Goa, concerning sustainability and fisherfolk livelihoods' is reproduced below: -

“

a. Is the Ministry aware of challenges faced by fisheries sector in Goa, particularly concerning sustainability and fisherfolk livelihoods? If yes, provide details on initiatives supporting sustainable fishing practices and fisherfolk livelihoods.

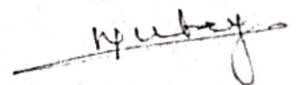
b. Is the ministry taking initiative to address overfishing, habitat degradation, pollution in Goa's coastal waters? If yes, provide details.

c. Update on financial assistance provided to Goan fishermen for modernizing their equipment and boats.

d. Are there beneficiaries of centrally sponsored schemes for enhancing infrastructure at fishing harbours, fish landing centres in Goa? If yes, details thereof.”

2. It is, therefore, requested that the inputs for framing the reply along with its supplementary may please be furnished by 13:00 hours on 22/07/2024. The soft copy of inputs may please be e-mailed at rajivpratap.dubey@gov.in/jsfy@nic.in

Yours faithfully,



(Rajiv Pratap Dubey)
Deputy Commissioner
Fax No.011-23310342

